**COMMITTEE REPORT TO THE UTAH ASDA EXECUTIVE COUNCIL - NOVEMBER**

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| **COMMITTEE LEAD:** | **COMMITTEE:** | **DATE OF REPORT:** |

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| What *specific* committee achievement or challenge would you like to discuss with the EC and other committee leads at the next meeting? | |  |
| Committee Goals | | Explain what progress your committee is making toward its goals |
| *Goal #1* |  |  |
| *Goal #2* |  |  |
| *Goal #3* |  |  |
| *Goal #4* |  |  |
| *Goal #5* |  |  |
| Identify a committee strength and weakness | | (+)  (-) |
| What three issues do you plan to resolve before the next meeting? | |  |
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